

## APPLICATION FOR / RENEWAL OF A PERMIT TO OPERATE RECREATIONAL CAMPS

This application must be completed for each new recreational camp or an existing recreational camp. Return this application to the Environmental Health Field Service in the county in which the camp is located, and please make a photocopy for your records.

AN APPLICATION MUST BE SUBMITTED FOR EACH CAMP AT LEAST 30 DAYS PRIOR TO OPERATING CAMP.

INCOMPLETE APPLICATIONS MAY BE RETURNED. PLEASE PRINT OR TYPE.

Environmental Health Field Services 2055 Limestone Rd Suite 100 Wilmington DE 19808 Phone: 302-995-8650 Fax: 302-995-8323 Environmental Health Field Services Thomas Collins Building Suite 5 540 S DuPont Highway Dover DE 19901 Phone: 302-744-1220

Fax: 302-739-1957

Environmental Health Field Services Georgetown Service Center 544 Bedford St. Georgetown DE 19947 Phone: 302-856-5496

Fax: 302-856-5065

NAME OF CAMP:	
LOCATION:	
ADDRESS:	
PHONE:	
OPERATED BY:	
(List name of individual, club, corporation, etc.)	
OPENING DATE: CLOSING DATE:	
DIRECTOR: (Full name): EMERGENCY	/ PHONE #:
TYPE OF CAMP PERMIT REQUESTED: DAY	_ PRIMITIVE
HOSTELRESIDENTIAL	TRAVELTROOP
REQUESTED CAPACITY: PERSONS AND / OR CAMPSI	TES:
DO YOU PLAN TO OPERATE IN SESSIONS: YES NO	
IF YES, NUMBER: AND LENG	6TH OF SESSIONS:
NUMBER OF STAFF:	
# OVER 18: MALE FEMALE # UNDER 18: M	ALE FEMALE
■Has any member of the Staff or operation ever been convicted of a Felony or C	Class "A" Misdemeanor? YES NO
If YES, identify Type of Offense, Date, Location and name of Perso	on Convicted.
TYPE OF FACILITIES: PERMANENT BLDGS	TENTSOTHER
NUMBER OF TOILET FACILITIES: MALE FEMALE	
NUMBER OF SHOWER FACILITIES: MALE FEMALE	
In accordance with State of Delaware Regulations Governing the San Title 16 <u>Del. C.</u> Section 122, I, the undersigned, hereby make applicate	
SIGNATURE	DATE
PRINTED NAME	<u></u>
OFFICIAL USE ONLY	
PERMIT RECOMMENDED: ANNUAL PROVISIONAL	CAPACITY
EHFS SUPERVISOR:	DATE:
HSP PLAN REVIEW ACTION: APPROVED DISAPPROVED	DATE:
ADMINISTRATOR:	DATE:
PERMIT NUMBER: DATE ISSUED:	TYPE:   ANNUAL   PROVISIONAL 02/07